

Peace Lutheran Church

“Peace Through Christ”

Rob Rebensal, Pastor Pastor Mike Schultze, Director of Youth

71 Loma Drive - Camarillo, CA 93010

(805) 482-3313 office@peacecamarillo.com

peacecamarillo.com

PALM SUNDAY

March 28, 2021



As We Gather Today we mark the beginning of Holy Week, as we celebrate Palm Sunday, the Sunday of the Passion, recalling our Lord's triumphant entry into Jerusalem amidst the shouts of "Hosanna," as well as hearing once again of our Lord's suffering for our salvation.

RINGING OF THE BELL

PRELUDE

WELCOME

+ PREPARATION +

INVOCATION

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: **Amen.**

PALM SUNDAY GOSPEL. *Mark 11:1-11*

The Triumphal Entry

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵And some of those standing there said to them, “What are you doing, untying the colt?” ⁶And they told them what Jesus had said, and they let them go. ⁷And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our father David! Hosanna in the highest!” ¹¹And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

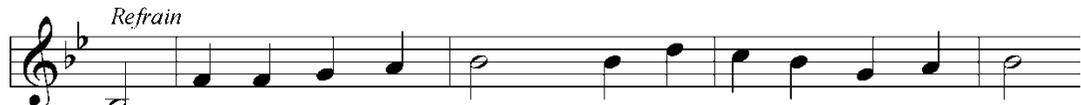
Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN

"All Glory, Laud, and Honor"

Refrain

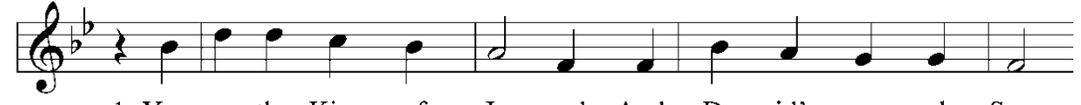


All glo - ry, laud, and hon - or To You, Re - deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;



Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.

Public domain

Hosanna!



CONFESSION AND FORGIVENESS

Pastor: Return to Me with all your heart, says the Lord, with prayer and fasting, with weeping and mourning, with broken and contrite hearts.

People: For the Lord is gracious and merciful, slow to anger, and abounding in steadfast love.

Pastor: Let the same mind be in you that was in Christ Jesus.

(Silence for reflection and self-examination)

Pastor: O God, in Your kindness, have pity on us.

People: O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our sins, those we know and those of which we are unaware. In our thinking, our speaking and our doing, we have exalted ourselves. We lack true humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt, that we may know again the joy of Your salvation. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Rejoice in the love and mercy of God. For Jesus' sake, he has heard your plea and has forgiven all your sins, in the name of the Father and of the + Son and of the Holy Spirit.

People: Let every tongue confess that Jesus Christ is Lord, To the glory of God the Father. Amen.

PRAYER OF THE DAY

All: Lord Jesus, You are not only proclaimed as King by the shouts of "Hosanna" and the waving of palms, but even more so enthroned as King on the cross amid cries of "Crucify." We take our place with both crowds, for our Sins crucified You; yet we need You to save us, thus we cry, "Hosanna; Lord, save us." Grant us Your heart of humility that we may confess our dependence on You for our Salvation. We pray through You, Lord Jesus, who lives and reigns with the Father and the Holy Spirit, one God, now and forever. Amen.

SONG OF PRAISE

"Hosanna, Loud Hosanna"



1. Ho - san - na, loud ho - san - na The lit - tle chil - dren sang;
2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,
3. "Ho - san - na in the high - est!" That an - cient song we sing,



Through pil-lared court and tem - ple The love - ly an - them rang;
The vic - tor palm branch wav - ing, And chant - ing clear and loud;
For Christ is our Re - deem - er, The Lord of heav'n, our King;



To Je - sus, who had blessed them Close fold - ed to His breast,
The Lord of men and an - gels Rode on in low - ly state,
O may we ev - er praise Him With heart and life and voice,



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

+ WORD +

OLD TESTAMENT Zechariah 9:9-12

(Rejoice . . . your King comes to you.)

(After the reading)

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE LESSON. Philippians 2:5-11

(Jesus' humiliation and exaltation)

(After the reading)

Reader: This is the Word of the Lord.

People: Thanks be to God.



HYMN OF THE DAY "No Tramp of Soldiers' Marching Feet"



1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License .NET, number 100011550.

Music: Public domain Created by Lutheran Service Builder © 2006 Concordia Publishing House.

MESSAGE The Palm Sunday Son Is Shining So Brightly,
That Even The Dark Clouds Over Calvary Look Like His Reign
Palm Sunday/Sunday of the Passion 2021

CONFESSION OF FAITH (Apostles' Creed)

**All: I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
as crucified, died and was buried.
He descended into hell.**

The third day He rose again from the dead.

**He ascended into heaven and sits at the right hand of God
the Father Almighty.**

**From thence He will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

OFFERING

GOSPEL..... Mark 15:1-47

(The Passion according to St. Mark)

Pastor: The Holy Gospel according to St. Mark, the 15th chapter.

People: **Glory to You, O Lord.**

Pastor: And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council.
And they bound Jesus and led him away and delivered him over to Pilate.
And Pilate asked him, "Are you the King of the Jews?"
And he answered him, "You have said so."
And the chief priests accused him of many things.
And Pilate again asked him, "Have you no answer to make?
See how many charges they bring against you."
But Jesus made no further answer, so that Pilate was amazed.
Now at the feast he used to release for them one prisoner
for whom they asked. And among the rebels in prison,
who had committed murder in the insurrection, there was a man called Barabbas.
And the crowd came up and began to ask Pilate to do as he usually did for them.
And he answered them, saying, "Do you
want me to release for you the King of the Jews?" For he
perceived that it was out of envy that the chief priests had
delivered him up. But the chief priests stirred up the crowd to
have him release for them Barabbas instead. And Pilate again
said to them, "Then what shall I do with the man you call the
King of the Jews?" And they cried out again,

People: **"Crucify Him."**

Pastor: And Pilate said to them, "Why, what evil has he done?" But they shouted
all the more,

People: **"Crucify Him."**

Pastor: So Pilate, wishing to satisfy the crowd, released for them Barabbas,
and having scourged Jesus, he delivered him to be crucified.
And the soldiers led him away inside the palace (that is, the governor's
headquarters), and they called together the whole battalion.
And they clothed him in a purple cloak, and twisting together a crown of thorns,
they put it on him. And they began to salute him,

People: **"Hail, King of the Jews!"**

Pastor: And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying,

People: "Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!"

Pastor: So also the chief priests with the scribes mocked him to one another, saying,

People: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Pastor: Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" And some of the bystanders hearing it said,

People: "Behold, he is calling Elijah."

Pastor: And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

People: "Wait, let us see whether Elijah will come to take Him down."

Pastor: And Jesus uttered a loud cry and breathed His last.

(A moment of silence)

Pastor: And the curtain of the temple was torn in two, from top to

bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

People: "Truly this man was the Son of God!"

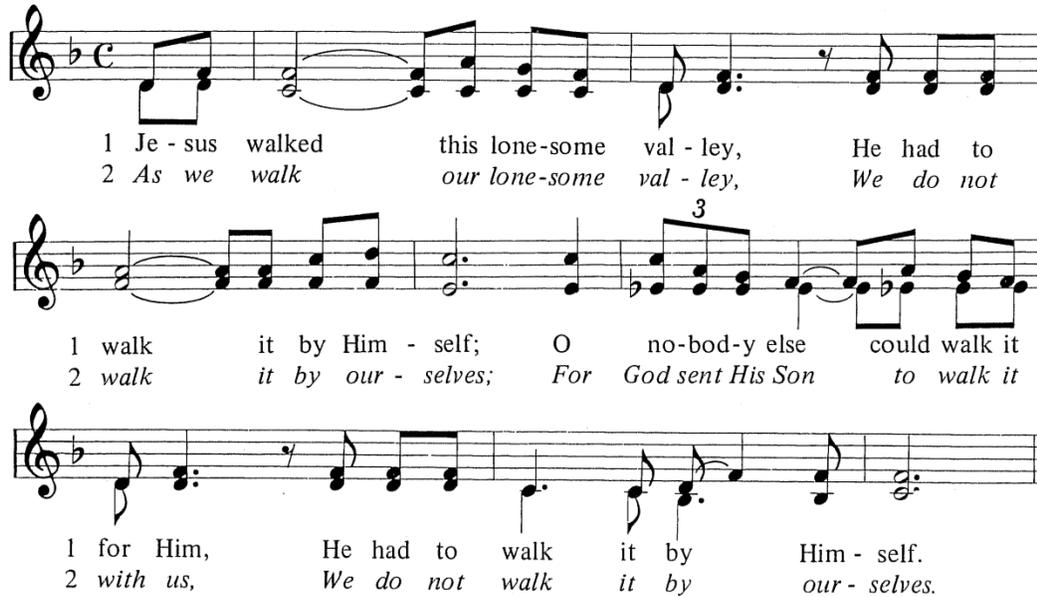
Pastor: There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem. And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the corpse to Joseph. And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Jesus saw where he was laid.

Pastor: This is the Passion of Our Lord.

People: Praise to You, O Christ.

HYMN

“Jesus Walked This Lonesome Valley”



1 Je - sus walked this lone - some val - ley, He had to
2 As we walk our lone - some val - ley, We do not

1 walk it by Him - self; O no - bod - y else could walk it
2 walk it by our - selves; For God sent His Son to walk it

1 for Him, He had to walk it by Him - self.
2 with us, We do not walk it by our - selves.

PRAYERS OF THE CHURCH

Pastor: All glory, praise, and honor be to You, O Lord. You are our Redeemer and our King, our Savior and our Friend. We adore You and exalt Your Holy Name.

People: **Hosanna in the highest; Lord, save us.**

Pastor: Reign over us, not according to our devising and manipulation, but according to Your good and gracious will.

People: **Hosanna in the highest; Lord, save us.**

Pastor: Lord Jesus Christ, as You brought healing to untold numbers during your ministry on earth, so bring the ministry of healing into our midst according to Your will. Grant healing, comfort, and faith to those are sick or in need this day. Hear us as we pray for them.

People: **Hosanna in the highest; Lord, save us.**

Pastor: Lord of life, Your death on Calvary's cross means life for us. Today we pray the comfort of assurance of the resurrection to new life be with the families of all those who mourn the loss of loved ones this week. Grant them comfort, hope, and assurance.

People: **Hosanna in the highest; Lord, save us.**

Pastor: Lord, during this Holy Week, strengthen our faith and trust

in You. As we move from the triumph of Palm Sunday with its cries of "Hosanna" to the institution of the Lord's Supper on Maundy Thursday to the agony of Good Friday to the glories of Easter, be with us and send Your Spirit that our meditation on Your passion may move us to greater love for You and for others.

People: Hosanna in the highest; Lord, save us.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: Amen.

THE LORD'S PRAYER

**All: Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against
us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to You.

The Lord look upon You with His favor and + give you peace.

People: Amen.

CLOSING HYMN "Jesus, I Will Ponder Now"



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

- 6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

ANNOUNCEMENTS

POSTLUDE

Altar Flowers: Given the glory of God by the members of Peace.

Attendance: 3/21...86

ANNOUNCEMENTS FOR THE WEEK OF March 28, 2021

JOIN A BIBLE STUDY:

WOMEN'S BIBLE STUDY meets Tuesdays, at 10:00 a.m. with a study on the book of Revelation. Please contact Connie Morris (805)987-5116 to join or for more information.

MEN'S BIBLE STUDY This new study on "Proverbs-God's Gift of Wisdom", meets via Zoom Tuesdays at 8:30am. Call Dave Hutter (805)386-7007 to join for more information. Please pick up your copy of the study in the church office.

THE LIFELIGHT BIBLE STUDY has started a new Zoom study on the Gospel of Mark on Wednesdays at 10 AM. This is a 9 week study. Please contact Diana or Blaine Wanke 805-482-7524 if you would like to join this study.

PORTALS OF PRAYER for April-June are now available for you to pick up either at the check-in table or during the church office hours.

PRAYER CHAIN: If you have a prayer request please call Sandi Stepp at: 805-625-0479 or e-mail footstepps@verizon.net.

THE 2021 FLOWER CHART is posted on the white board as you come to the check-in station. Please bring a pen to sign up for the Sunday(s) of your choice. (After signing-up, please remember to use the hand sanitizer on the check-in table.) Two signups are available for each Sunday. The arrangements are \$35.00 each, and the check or money can be placed in the offering plate. Please note on the check or on the envelope that it is designated for "Flowers". Following the service, you may take your arrangement home.

THE FOOD BANK at St. Columba's Episcopal Church's has remained opened during the pandemic and has had a large increase in demand. The church office is open from 9 to 12 Monday through Friday. They give out food every 2nd and 4th Thursday from 9-10am for seniors and 5-6 pm for families. Below is a list of items most needed, but any nonperishable, non-expired donation is appreciated. Please take your donation directly to St. Columba's. Most needed items: Cereal, shelf stable milk, canned vegetables, canned meats, beans, rice, and pasta.
Thank you! Social Concerns

SPRING BLOOD DRIVE: It is now Spring, and time to start thinking about the next Peace Blood Drive. The drive is scheduled for Saturday, April 17, 2021 from 9:30 AM to 2:00 PM in the Fellowship Hall. Vitalant, the blood service provider, has developed guidelines to assure it is a safe experience for you. If you have donated before, please donate again. If you have never donated, this is a great way to help others in the community. Young adults 16 and 17 years old can donate with parental permission. And...there is no upper age limit! Join the Blood Donor Team at Peace! Donors can either call Linda Young at 805-236-4820 or email her at nephronurse@verizon.net to make an appointment.

OFFERING ENVELOPES are available for pick up from your mail box in the narthex.

NOTICE ON DEBT FUND DONATIONS: As announced at the January Voters' Meeting we are Debt Free!!! The Parking Lot Loan was paid off in September thanks to multiple Donors. Donations, however, continue to be made to the Debt Fund. We are so blessed to have the constant support of our members. Since we no longer have a debt fund, the Church Council has voted to move all donations made after the loan payoff to the Capital Improvement Fund. If you have made donations to the Debt Reduction Funds and have questions on this, please call Linda Johnston 805-484-4610.

Holy Week Schedule

Please join us

April 1, 7:00 pm Maundy Thursday Service

April 2, 12:00 noon Good Friday Worship Service

April 2, 7:00 pm Good Friday Worship Service

Easter Sunday

10:30am Outdoor Worship Service

(Easter egg hunt following service)





REMEMBER IN YOUR PRAYERS

FOR HEALTH AND HEALING: Ashley (Sandi Stepp's niece), Lili Baehr, Terry Breckinridge, Marshall Denninger, Bill Fitch, Bruce Fraser, Beverly Gandy, Larry Goesch, Ken Haugrud, Helen (friend of Carol Yung), Damon Hermann (friend of Greg Olewiler), John Hollenbeck (friend of Eunice Harter), Vicki Hutter, Karen Johnson, Judy (friend of Schultze family), Dale Larson, Dawn Logan (Pat Massey's niece), Rich Medina, Mrs. Mai, (friend of Greg Olewiler), Ryan Scott Morrison, Olivia (Karen and Gary Taylor's granddaughter), Gene O'Neal, Jim Pedersen, Ann Marie Ramirez (friend of Carol Yung), Joanne Riccardi (friend of Pat Massey), Lil Rodriguez (Luther's Attic worker), Tim Schmidt, Shane Shelton (relative of Melissa Hamilton), Joyce Snow, Llewyn Rae Spencer (grandson of Gary & Char Spencer), Gertrude Stenke, Leslie Stenke, Ashley Stephen, Bev Toro, Earl Totten (Cheryl Sanders' brother), Carol Yung, Sue Zinger.

FOR PEACE AND COMFORT:

For *Dave and Sue Zinger and family* as they mourn the death of their daughter-in-law.

Pray for all military men and women especially: Jared Bautista, Jacob Chiles, Andrew Geib, Daniel Gross, Michael Hanson, Brian Miller, Kevin Palos, Kevin Schleicher, Stephen Volpei, Amy Waddell, Lucas Wentlandt.

Also remember their families in your prayers.