

Peace Lutheran Church

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THE HOLY TRINITY

May 30, 2021



As We Gather There is only one day in the Church Year that intentionally identifies and expounds upon a specific doctrine of the Church---that day is the Feast of the Holy Trinity. On Trinity Sunday the liturgy in its proclamation focuses on the divine mystery of the Triune God--- Father, Son, and Holy Spirit. Throughout the centuries of the Christian Church the confession of the Holy Trinity has been a hallmark of faithful believers. In the order of worship today we sing of the Trinity and, in the profound words of the Athanasian Creed, confess the Holy Trinity to be the one true God.

Attention Visitors We celebrate the sacrament of Holy Communion this morning. This holy meal is intended for Christians who acknowledge their need of God's forgiveness in their lives. The Bible teaches that Christ's body and blood are received with the elements of bread and wine and that Christians need to examine themselves before receiving this holy meal. (1 Cor. 10 & 11). This meal further expresses a unity of faith as we gather at one table to receive the assurance of God's forgiveness through the body and blood of our Lord in the sacrament. We welcome baptized Christians to commune with us, those who believe and confess this same faith and understanding of the sacrament and of the Christian life. Persons who desire to receive grape juice select from the darker glasses. If you have any further questions concerning the sacrament, please ask to speak to the Pastor.

Hearing aids and large print bulletins are available. If you would like a hearing aid or large print bulletin please see an usher.

RINGING OF THE BELL

PRELUDE

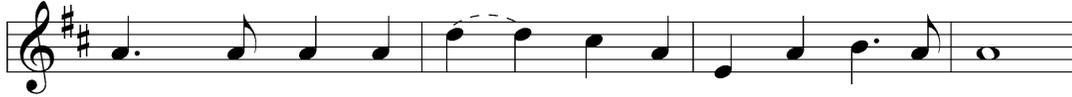
WELCOME

OPENING HYMN

“Holy, Holy, Holy”



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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INVOCATION and OPENING SENTENCES

Pastor: In the name of the Father and the + Son and the Holy Spirit.

People: Amen.

Pastor: Blessed be the Holy Trinity and the undivided Unity;

People: Let us give glory to Him because He has shown mercy to us.

Pastor: Holy, holy, holy is the LORD of hosts;

People: The whole earth is full of His glory.

PSALM 8

Pastor: O Lord, our Lord, how majestic is your name in all the earth? You have set your glory above the heavens.

People: From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

Pastor: When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place,

People: what is man that you are mindful of him, the son of man that you care for him?

Pastor: You made him a little lower than the heavenly beings and crowned him with glory and honor.

People: You made him ruler over the works of your hands; and put everything under his feet:

Pastor: all flocks and herds, and the beasts of the field,

**People: the birds of the air, and the fish of the sea,
All that swim the paths of the seas.**

Pastor: O Lord, our Lord, how majestic is your name in all the earth!

CONFESSION *(based on Psalm 16)*

Pastor: Heavenly and gracious Father, how majestic You are! In Your presence there is fullness of joy. Yet we humble ourselves before You and admit our struggles with sin and evil.

People: We have inherited a sinful nature that still plagues us.

Pastor: We do not always choose to walk on the paths of life that You give us; rather we so often follow paths of our own choosing, paths that lead to the sorrows of those who run after another god.

People: Father, we have regularly followed paths of sin, rebellion, and darkness.

Pastor: Hear our silent confessions of the heart as we acknowledge our self-centered focus, our selfish thoughts, words, and deeds.

(Silence for personal reflection and confession.)

Pastor: Preserve me, O God, for in You I take refuge.

People: You are my God; I have no good apart from You.

Psalm 16:1

ABSOLUTION

Pastor: It is good to take refuge in the Lord, for all those who repent of their sins and find their refuge in Him will know the fullness of joy that is in His presence. Remember your Baptism, the day you were united to Christ in His perfect life, His death, burial, and resurrection. We declare those words spoken over us in Baptism---

People: in the name of the Father and of the + Son and of the Holy Spirit. Amen.

Pastor: Be glad and rejoice today with all your being for through water and the Word, you have a beautiful inheritance in Christ. The lines have fallen for you in pleasant places. Be assured today that in Him your sins are forgiven and you have fullness of joy here and in eternity.

People: Amen. You are my God; I have no good apart from You.

HYMN

“We Praise You and Acknowledge You, O God”



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
You o-pened heav-en's king-dom to all who would be-lieve.
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

PRAYER OF THE DAY

Pastor: Let us pray.
Almighty God, Your goodness and mercy are ever with us. This day we bless You for creating and preserving us with nurturing fatherly care. We thank You for the gift of Jesus, Your Son, who is our loving Savior. Grant that we may ever follow Him, who is the Way, the Truth, and the Life. May the Holy Spirit enlighten us with His gifts that we may reflect Your glory in all that we say and do. We ask this through Jesus Christ, our Lord.

People: **Amen.**

+THE WORD OF GOD+

FIRST LESSON Isaiah 6:1-8
(*The prophet's vision of the Lord.*)

Reader: This is the Word of our Lord.

People: **Thanks be to God.**

EPISTLE Acts 2:14a, 22-36
(*Peter's sermon at Pentecost*)

Reader: This is the Word of our Lord.

People: **Thanks be to God.**

ALLELUIA

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL John 3:1-17
(*God's love for the world leads Him to give His Son.*)

Pastor : The Holy Gospel according to St. John, the 3rd chapter.

People: **Glory to You, O Lord!**

(*After the Gospel is read.*)

Pastor: This is the Gospel of our Lord

People: **Praise to You, O Christ!**

(Please be seated)

CONFESSION OF FAITH-Part 1

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.

THE HOLY TRINITY

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person,

People: the Son is another,

Pastor: and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is,

People: such is the Son,

Pastor: and such is the Holy Spirit:

Pastor: the Father uncreated,

People: the Son uncreated,

Pastor: the Holy Spirit uncreated;

Pastor: the Father infinite,

People: the Son infinite,

Pastor: the Holy Spirit infinite;

Pastor: the Father eternal,

People: the Son eternal,

Pastor: the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
ad - vo - cate, de - fend - er, Light nev - er wan - ing;

Pastor: In the same way, the Father is almighty,
People: the Son almighty,
 Pastor: the Holy Spirit almighty;
People: and yet there are not three Almighty's, but one Almighty.

Pastor: So the Father is God,
People: the Son is God,
 Pastor: the Holy Spirit is God;
People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord,
People: the Son is Lord,
 Pastor: the Holy Spirit is Lord;
People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
People: so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -
bound - ed, ver - y God of heav - en, Light of the an - gels,
joy of those for - sak - en, Hope of all liv - ing;

Pastor: The Father is not made nor created nor begotten by anyone.
People: The Son is neither made nor created, but begotten of the Father alone.

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding. Thus, there is one Father, not three Fathers;

People: one Son, not three Sons;

Pastor: one Holy Spirit, not three Holy Spirits.

Pastor: And in this Trinity none is before or after another;

People: none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal,

Pastor: so that in all things, as has been stated above,

People: the Trinity in Unity and Unity in Trinity is to be worshiped.

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.



3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

THE TRUE DIVINITY & THE TRUE HUMANITY OF JESUS CHRIST

Pastor: But it is also necessary for everlasting salvation

People: that one faithfully believe the incarnation of our Lord Jesus Christ.

Pastor: Therefore, it is the right faith that we believe and confess

People: that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages;

People: and He is man, born from the substance of His mother in this age:

Pastor: perfect God and perfect man, composed of a rational soul and human flesh;

People: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Pastor: Although He is God and man,

People: He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh,

People: but by the assumption of the humanity into God;

Pastor: one altogether, not by confusion of substance,

People: but by unity of person.

Pastor: For as the rational soul and flesh is one man,

People: so God and man is one Christ,

Pastor: who suffered for our salvation, descended into hell, rose again the third day from the dead,

People: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

Pastor: At His coming all people will rise again with their bodies

People: and give an account concerning their own deeds.

Pastor: And those who have done good will enter into eternal life,

People: and those who have done evil into eternal fire.

Pastor: This is the catholic faith;

People: whoever does not believe it faithfully and firmly cannot be saved.

HYMN

“Glory Be to God the Father”



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

MESSAGE (8:00) Getting Your Mind Around The Triune Divine Is Like Trying To Lick Your Own Elbow—It Can't Be Done: Why It's Better To Just Let God Be God
Trinity Sunday 2021

CONFIRMAND PRESENTATIONS (11:00)

“Washed Clean in Holy Baptism”
Michelle Ullerick

“The Office of the Keys”
Sierra Denninger

“The Lord’s Prayer”
Emma Sage

“The Lord’s Supper: The Greatest Gift”
Paige Krause

OFFERING (*offering plates are located by the door*)

CONFIRMATION HYMN

“Thine Forever God of Love”



1 Thine for - ev - er, God of love! Hear us from Thy throne a - bove;
2 Thine for - ev - er! Oh, how blest They who find in Thee their rest!
3 Thine for - ev - er, Lord of Life! Shield us through our earth - ly strife.
4 Thine for - ev - er! Shep-herd, keep These Thy frail and trem-bling sheep;
5 Thine for - ev - er! Thou our guide, All our wants by Thee sup - plied,



Thine for - ev - er may we be Here and in e - ter - ni - ty!
Sav - ior, guard - ian, heav'n-ly friend, O de - fend us to the end!
Thou, the life, the truth, the way, Guide us to the realms of day.
Safe a - lone be - neath Thy care, Let us all Thy good-ness share.
All our sins by Thee for-giv'n; Lead us, Lord, from earth to heav'n.

RITE OF CONFIRMATION (11:00)

Michelle Ullerick
Sierra Denninger
Emma Sage
Paige Krause

PRAYERS OF THE CHURCH

+ SACRAMENT OF HOLY COMMUNION +

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

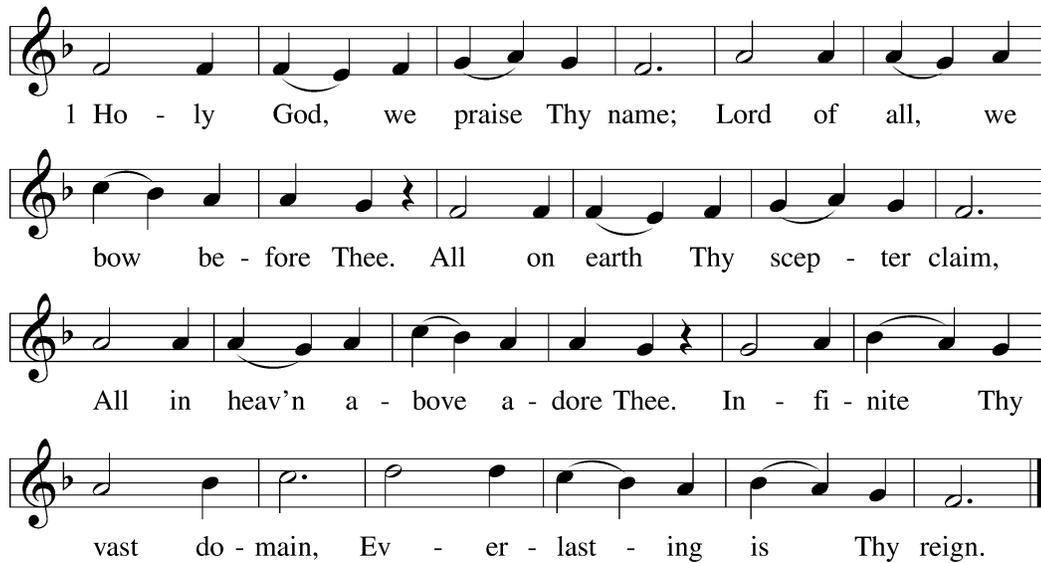
PROPER PREFACE

Pastor: It is truly good, right and proper that we should give thanks to You, our gracious heavenly Father, for in Your goodness You have given Your only-begotten Son for our salvation. By the guiding of Your Spirit direct our ways that we may be filled with His presence. Kindle in us the fire of Your love and grant that we may ever make good the confession of our faith. Grant that we may receive the Body and Blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor and praise, together with the Son and Holy Spirit, now and forever.

People: Amen

SANCTUS HYMN

“Holy God, We Praise Thy Name”



1 Ho - ly God, we praise Thy name; Lord of all, we
bow be - fore Thee. All on earth Thy scep - ter claim,
All in heav'n a - bove a - dore Thee. In - fi - nite Thy
vast do - main, Ev - er - last - ing is Thy reign.

5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

**All: Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we
forgive those who trespass
against us; and lead us not into temptation, but
deliver us from evil.
For thine is the kingdom, and the power and the
glory, forever and ever. Amen.**

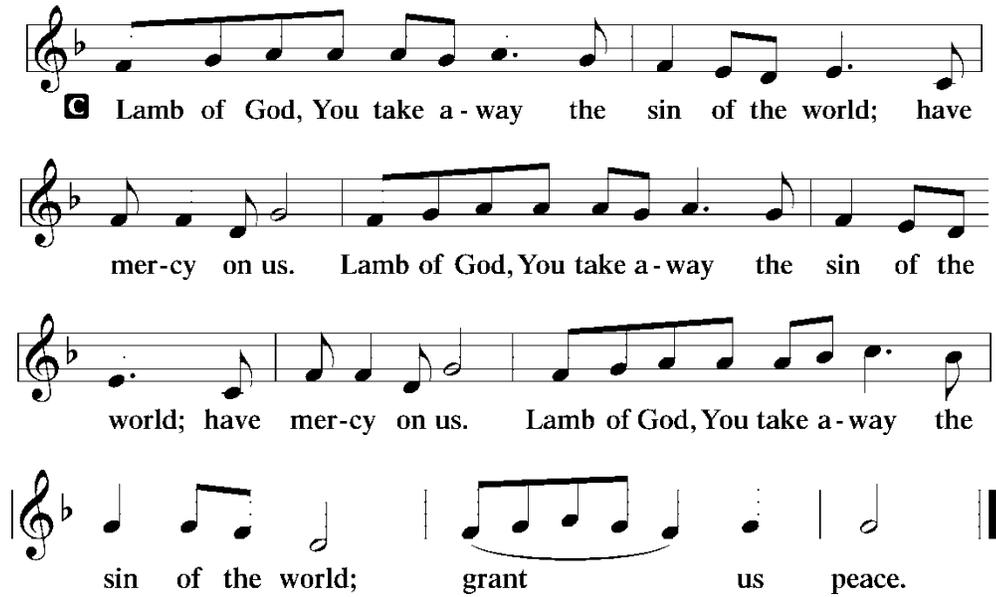
WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: Take, eat; this is My + body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is My + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.
People: **And also with you.**

AGNUS DEI

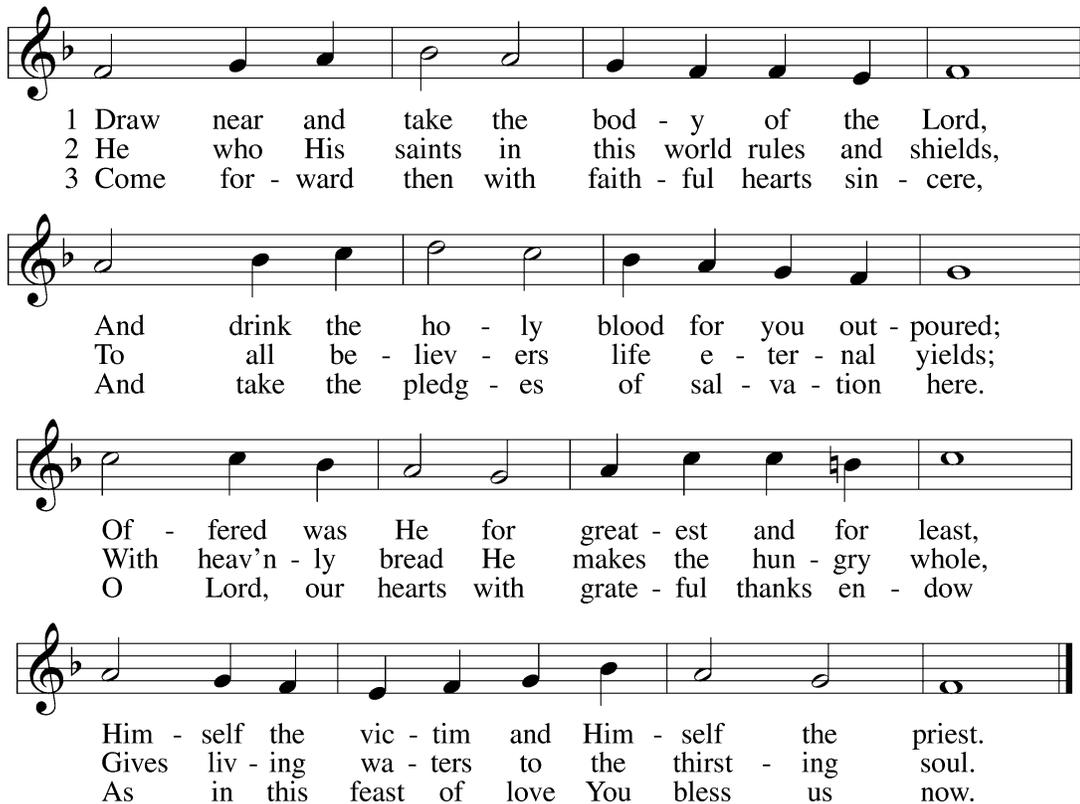


C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

(Please be seated)

HYMNS DURING DISTRIBUTION

“Draw Near and Take the Body of the Lord”



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,
And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.
Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow
Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

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“Just as I Am, without One Plea”



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

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“Jesus, Thy Blood and Righteousness”



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

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“By Grace I'm Saved”



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our

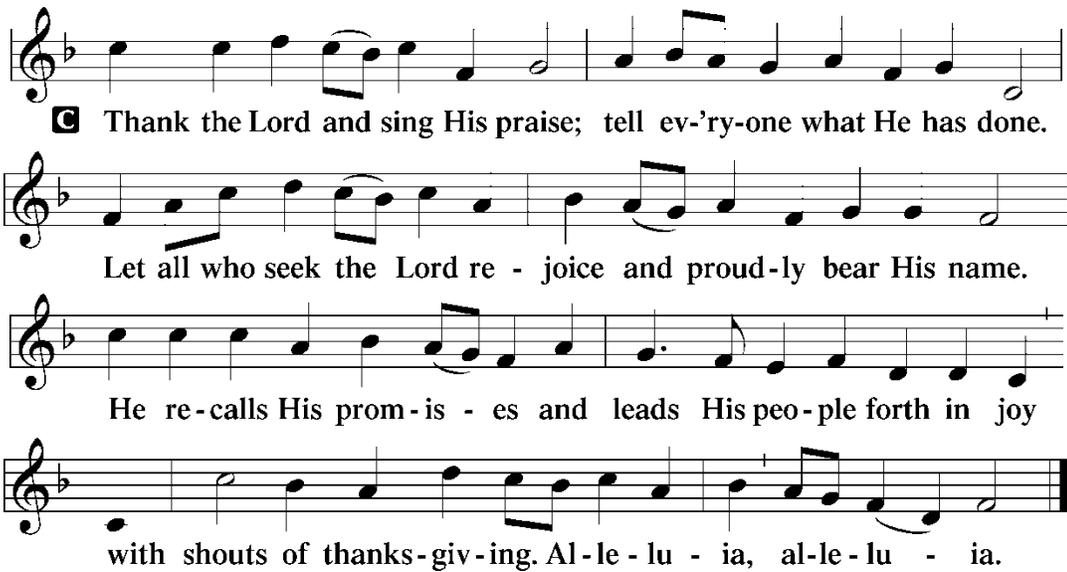


true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
here could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

POST-COMMUNION CANTICLE



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - jice and proud-ly bear His name.

He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION PRAYER

Pastor: Blessed are You, Heavenly Father, for You have once again fed and nourished us at Your table through the body and blood of Your Son Jesus Christ, our Lord. We thank You for being our never-failing source of goodness and pray that we may be kept steadfast and faithful until at last we taste the fullness of Your great goodness in Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious onto You. The Lord look upon You with favor and + give you His peace.

People: Amen.

CLOSING HYMN

“Sent Forth by God’s Blessings”

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,
The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.
The Sup-per is end-ed. O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,
The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.
The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;
Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.
His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing
To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

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ANNOUNCEMENTS

POSTLUDE

ALTAR FLOWERS : Given to the glory of God by the Ullerick family in honor of Michelle's Confirmation.

ATTENDANCE for 5/23/21 - 8:00: **41** 9:30: **40** 11:00: **55** Total: **137**

THOSE WHO SERVE US TODAY- May 30, 2021

8:00am

9:30am

11:00am

Elder:	Dave Schmidt	Tom & Bob Weaver	Al Bosman
Greeters:			
Readers:	Linda Young	Brian Nomi	Dave Schmidt
Acolytes:			
Ushers:	Blaine Wanke Todd Harter Keith Hedrick		Mike McCracken Tom La Jeunesse

Altar Care: Linda Young
Organist: Karen Foote

THOSE WHO SERVE US NEXT SUNDAY June 6, 2021

8:00 am

9:30am

11:00am

Elder:	Tom Waddell	Dave Hutter	Scott Klittich
Greeters:	Karen Taylor		Donna Pickler
Readers:	Craig Frye	Peter Lee	Linda Elbert
Acolytes:	Anna Petit		Rebecca Nomi
Ushers:	Craig Frye Karen Taylor Gary Taylor		Rick Poore Tom Taylor
	Bill Young		
Altar Care:	Linda Young		
Organist:	Karen Foote		

THIS WEEK AT PEACE- May 30, 2021

- Today: 8:00 & 11:00 am (**Confirmation**)Traditional
Communion Services
9:30 am Praise Service (FH)
9:30 am Adult Bible Study (Coffeehouse)
10:42 am Adult Bible Study (Coffeehouse)
1:30 pm New Life Church Service
- Monday: *Office closed*
- Tuesday: 8:30 am Men's Bible study via zoom
10:00 am Women's Bible Study (Coffee House)
- Wednesday: 10:00 am LifeLight Bible Study via zoom
6:00 pm High School Bible Study
10:00 am Luther's Attic Volunteers
- Thursday: 9:30 am Thursday Morning Bible Study
6:00 pm Handbell Rehearsal
- Friday: 10:00 am Praise Band Practice
- Saturday 10:00 am Confirmation Brunch
- Sunday: 8:00 am & 11:00 am Traditional Communion Services
9:30 am Praise Service (FH)
9:30 am Adult Bible Study (Coffeehouse)
10:42 am Adult Bible Study (Coffeehouse)
1:30 pm New Life Church Service (FH)

ANNOUNCEMENTS FOR THE WEEK OF May 30, 2021

JOIN A BIBLE STUDY:

WOMEN'S BIBLE STUDY meets Tuesdays, at 10:00 a.m. with a study on the book of Revelation. Please contact Connie Morris (805)987-5116 for more information.

MEN'S BIBLE STUDY This study on "Proverbs-God's Gift of Wisdom", meets via Zoom Tuesdays at 8:30am. Call Dave Hutter (805)386-7007 to join for more information. Please pick up your copy of the study in the church office.

THE LIFELIGHT BIBLE STUDY New Zoom Bible study starting Thursday, June 3rd AT 10 AM, we are going to do a 5 week DVD study by Ray Vander Laan "Faith Lessons – Walk as Jesus walked Making Disciples". The class will be on Zoom and will last about one hour which includes a 22 minute DVD. Please contact Blaine or Diana Wanke 805-465-0485 if you would like to join this 5 week study.

THURSDAY MORNING BIBLE STUDY meets @ 9:30AM in rotating homes, with a study of the Gospel of John. If you have any questions please call Dave Schmidt @ 805-482-3867.

PRAYER CHAIN: If you have a prayer request please call Sandi Stepp at: 805-625-0479 or e-mail footstepps@verizon.net.

THE FOOD BANK Donations for the food pantry at St. Columba's Episcopal Church can once again be put in the donation box in the narthex. All donations will be taken over to the pantry on a weekly basis. Shelf stable milk, cereal, canned vegetables, tuna, and peanut butter are always needed, but all non-perishable, unexpired donations are greatly appreciated. The pantry serves our Camarillo seniors and families that need a helping hand. We thank you for your continued support. Social Concerns Ministry.

AVOCADOS!! Help the Youth Fund by purchasing the best avocados in town, from our very own trees. See Vera outside to make a donation after service.

GREETERS NEEDED!: We are in need of welcome smiles with a "hi and welcome!" (no hand shaking) at the door each week on a rotating basis. (Especially needed for the 8am service) You pick the service that you prefer to greet at. Please contact Cindy Klittich to sign up @ caklittich@gmail.com or 805-377-3117.

2021 FLOWER CHART is posted on the white board as you come to the check-in station. Please bring a pen to sign up for the Sunday(s) of your choice. Two signups are available for each Sunday. The arrangements are \$35.00 each, and the check or money can be placed in the offering plate. Please note on the check or on the envelope that it is designated for "Flowers". Following the service, you may take your arrangement home.

CPR CLASS June 5th- This Saturday from 9am to 11am, Peace Lutheran will be sponsoring a CPR_AED class. Open to the entire Peace family, Preschool families and young adults. The cost is \$40 per participant. Upon completion you will receive an American Heart Association CPR card. Contact Linda Young 805-236-4820 (nephronurse@verizon.net) by noon on Friday 6/4, to add your name.

A Brief Special Voters Meeting is planned for Next Sunday, June 6th at 2:00 PM.

This voters meeting will be via zoom (log-in/call in information will be forthcoming). The agenda will include “advanced” acceptance of some officer positions, update on constitutional changes, brief financial update, Elders Report, Pastoral Reports, and then concluding with the acceptance of new voters. This meeting should conclude within an hour and we hope that many can virtually attend.

REMEMBER IN YOUR PRAYERS

FOR HEALTH AND HEALING: Ashley (Sandi Stepp’s niece), Lili Baehr, Barbara (Diana Wanke’s sister), Brandee Brand, Terry Breckinridge, Marshall Denninger, Jordan Dye, Mike Elbert, Bill Fitch, Bruce Fraser, Beverly Gandy, Larry Goesch, Ken Haugrud, Helen (friend of Carol Yung), Damon Hermann (friend of Greg Olewiler), John Hollenbeck (friend of Eunice Harter), Vicki Hutter, Karen Johnson, John Johnson, Judy (friend of Schultze family), Jacque Hendricks (Pat Massey’s daughter in-law), Brad Larson, Mrs. Mai, (friend of Greg Olewiler), Ryan Scott Morrison, Gene O’Neal, Jim Pedersen, Ann Marie Ramirez (friend of Carol Yung), Lil Rodriguez (Luther’s Attic worker), Tim Schmidt, Shane Shelton (relative of Melissa Hamilton), Dale Sieber, Llewyn Rae Spencer (grandson of Gary & Char Spencer), Gertrude Stenke, Leslie Stenke, Ashley Stephen, Bev Toro, Carol Yung and Ele Zorkocy.

FOR PEACE AND COMFORT:

Pray for all military men and women especially: Jared Bautista, Jacob Chiles, Andrew Geib, Daniel Gross, Michael Hanson, Brian Miller, Kevin Palos, Kevin Schleicher, Stephen Volpei, Amy Waddell, Lucas Wentland.

Also remember their families in your prayers.