

# *Peace Lutheran Church*

**“Peace Through Christ”**

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## **FOURTH SUNDAY AFTER PENTECOST June 28, 2020**

**As We Gather**    There are many kinds of peace in the world and in our life experiences from year to year. Some peace is artificial and involves covering over realities that need to be addressed. Simply saying, “I am at peace,” does not guarantee the full and true shalom that is God’s plan for His children. As part of His ministry, Jesus brings a sword to cut through the façade of false peace and bring us true peace with God, the source of total well-being for time and for eternity.

**People Have Asked**, if they are not able to attend services, how can they continue to support the congregation with their regular giving? Whether we are holding regular Sunday worship services or not, the expenses will continue. We ask you to remember this is not a giving holiday. We have easy options.

1. You can mail you offering to the church or
2. You can sign up for Vanco giving. Vanco is a convenient way to give directly from your bank account or credit card. There is information about it on our website, or if it is easier for you, you can call them and they will walk you through the process on the phone. You will need to know the church address, 71 Loma Drive, Camarillo, and have your account information handy. Vanco moves your offering from your account directly into ours. We have been using this service for some time now and people have found it to be easy and one less thing to worry about.

You can sign up on our website, peacecamarillo.com, or call 1-800-675-7430. Choose option #1 for client services and they will help you get started.

Council also decided, to be good stewards of the resources we have available, that all major projects around the church will be put on hold for the present time.

**If you have a special need we can help you with, please call the church office.**

## + PREPARATION +

### OPENING HYMN

### “Voices Raised to You We Offer”



1 Voic - es raised to You we of - fer; Tune them, God, for  
2 All cre - a - tion joins to praise You; Earth and sky Your  
3 Christ, the song of Love in - car - nate, Touch - ing earth with  
4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -



songs of praise. Hearts and hands we bring in trib - ute  
works dis - play. Art and mu - sic, gifts You lend us,  
heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,  
in each heart. Lift our voic - es high in cho - rus;



For Your gifts through all our days. Al - le - lu - ia!  
We re - turn to You to - day. Al - le - lu - ia!  
For Your ris - ing, hear our praise! Al - le - lu - ia!  
Through our hands Your love im - part. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!  
Al - le - lu - ia! God, Cre - a - tor, source of life!  
Al - le - lu - ia! Christ, Re - deem - er, Lord of life!  
Al - le - lu - ia! Spir - it, Help - er, breath of life!

- 5 How can any praise we offer  
Measure all the thanks we owe?  
Take our hearts and hands and voices—  
Gifts of love we can bestow.  
Alleluia! Alleluia!  
Triune God, to You we sing!

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### INVOCATION

**Pastor:** In the name of the Father and of the + Son and of the Holy Spirit.  
**People:** Amen.

### OPENING SENTENCES *Acts 15:16–18*

**Pastor:** After this I will return, and I will rebuild the tent of David that has fallen;  
**People:** I will rebuild its ruins, and I will restore it,  
**Pastor:** that the remnant of mankind may seek the Lord,  
**People:** and all the Gentiles who are called by My name, says the Lord, who makes these things known from of old.

## CONFESSION and ABSOLUTION

Pastor: O God our Father, since You have set forth the way of life for us in Your beloved Son, we confess with shame our slowness to learn of Him, our failure to follow Him, and our reluctance to bear the cross.

**People: Have mercy on us and forgive us, O Lord.**

Pastor: Forgive us the poverty of our worship, our neglect of fellowship and worship opportunities, our hesitating witness for Christ, our evasion of responsibility in Your service, and our imperfect stewardship of Your gifts.

**People: Have mercy on us and forgive us, O God.**

Pastor: Forgive us that so little of Your love has reached others through us, that we have been thoughtless in our judgments, hasty in condemnation, grudging in forgiveness, slow to seek reconciliation, and unwilling to help our neighbors as we ought.

**People: Have mercy on us, O God, according to Your steadfast love. Create in us clean hearts, O God, and put a new and right spirit within us.**

Pastor: God promises to hear our confession and sees a sincere heart. By your faith in Jesus, our Savior and Redeemer, your sins have been forgiven. In the name of the Father and of the + Son and of the Holy Spirit.

**People: Amen.**

HYMN

“Great Is Thy Faithfulness”



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



*Refrain*

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

## PRAYER OF THE DAY

Pastor: Let us pray.

Almighty God, You are the source of true and lasting peace. By Your power bring that real peace into our lives so that we may resist the enticements and false peace of the world and remain focused on coming at last to Your heavenly kingdom, where all wars and divisions will end and peace will be known completely. This we ask through Jesus Christ, the Prince of Peace and Source of our salvation.

People: **Amen.**

## +THE WORD OF GOD+

### OLD TESTAMENT READING . . . . . Jeremiah 28:5–9

<sup>5</sup> Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup> Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Reader: This is the Word of our Lord.

People: **Thanks be to God.**

### EPISTLE . . . . . Romans 7:1–13

<sup>7</sup> Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup> For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup> Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup> Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup> For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup> But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

<sup>7</sup> What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup> But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. *(Cont'd)*

For apart from the law, sin lies dead. <sup>9</sup> I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup> The very commandment that promised life proved to be death to me. <sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup> So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Reader: This is the Word of our Lord.

**People: Thanks be to God.**

## **PEACE PRAISE BAND**

**HOLY GOSPEL.** . . . . . Matthew 10:34–42

Pastor : The Holy Gospel according to St. Matthew , the 10<sup>th</sup> chapter.

**People: Glory to You, O Lord!**

<sup>34</sup> “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup> And a person's enemies will be those of his own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup> “Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

Pastor: This is the Gospel of our Lord

**People: Praise to You, O Christ!**

## HYMN OF THE DAY

### “How Firm a Foundation”



1 How firm a foun - da - tion, O saints of the Lord,  
2 “Fear not! I am with you, O be not dis - mayed,  
3 “The soul that on Je - sus has leaned for re - pose  
4 “When through fi - ery tri - als your path - way will lie,



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.

5 “Throughout all their lifetime My people will prove  
My sov'reign, eternal, unchangeable love;  
And then, when gray hairs will their temples adorn,  
Like lambs they will still in My bosom be borne.”

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## MESSAGE

“If Hardship Doesn't End With Faith,  
What Have We Been Saved From?  
The Jesus Nobody Wants To Know”  
*Matthew 10:34-42*

## **CONFESSION OF FAITH** (*Apostles' Creed*)

**All:** I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, his only Son, our Lord, who was conceived by  
the Holy Spirit, born of the virgin Mary, suffered under Pontius  
Pilate, was crucified, died and was buried. He descended into hell.  
The third day he rose again from the dead. He ascended into  
heaven and sits at the right hand of God the Father Almighty.  
From thence he will come to judge the living and the  
dead.

I believe in the Holy Spirit, the Holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen.

## **OFFERING PRAYER**

## **PRAYERS OF THE CHURCH**

## **THE LORD'S PRAYER**

**All:** Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses as we forgive those who trespass  
against us; and lead us not into temptation, but  
deliver us from evil.  
For thine is the kingdom, and the power and the  
glory, forever and ever. Amen.

## **BENEDICTION**

**Pastor:** The Lord bless you and keep you. The Lord make His face shine  
upon you and be gracious onto You. The Lord look upon You with  
favor and + give you His peace.

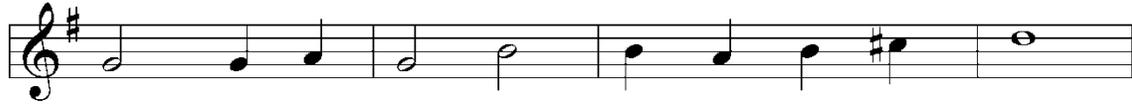
**People:** Amen.

## CLOSING HYMN

### “Savior, Again to Thy Dear Name We Raise”



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
Call us, O Lord, to Thine e - ter - nal peace.

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**A MEMORIAL SERVICE** for Mickey Kohut will be held at Conejo Cemetery on July 3, at 11:00 a.m.

**PORTALS OF PRAYER** for July-September 2020 are in the church office and can be picked up during office hours, Monday-Thursday, 9:00 am – 3:00 pm.

### **JOIN A BIBLE STUDY:**

Men's Bible Study "Hard Sayings of Jesus" meets via Zoom Tuesday mornings at 8:30. Call Dave Hutter (805)386-7007 to join or for more information.

LifeLight Bible Study "The Life of David" meets via Zoom Wednesday evenings at 6:00 p.m. Call Diana Wanke (805)482-7524 to join or for more information.

## **Remember in Your Prayers**

**For health and healing:** Edith Anderson, Lili Baehr, Mrs. Cheung (Veronica Lee's friend), Brody (grandchild of Dave Schmidt's friend), Crystal (Phil Deck's niece), Remi Chatelain (Carol Yung's friend), Marshall Denninger, Dwayne Field, Bruce Fraser, Beverly Gandy, Rory Hall (Jim & Lily Mainland's granddaughter), Ken Haugrud, Damon Hermann (friend of Greg Olewiler), Jim Hogan (Robin Schmidt's brother-in-law), Vickie Hutter, Jan Irwin (friend of David Zinger), Karen Johnson, Dawn Logan (Pat Massey's niece), Mrs. Mai, (friend of Greg Olewiler), Michelle & family (friend of Melissa Hamilton), Seza Mirzarian (Phil Hamilton's son-in-law's aunt), Ken Nipstad, John O'Loony (friend of the Hamiltons), Linda Packham, Jim Pedersen, Hedy Pein, Ingrid Poehler, Rawlin Radle, Joanne Riccardi (friend of Pat Massey), Llewyn Rae Spencer (infant grandson of Gary & Char Spencer), Leslie Stenke, Jon Volpei (Connie Morris' son), Blaine Wanke, Carol Yung, Sue Zinger.

**Pray for all military men and women especially:** Jacob Chiles, Andrew Geib, Daniel Gross, Michael Hanson, Brian Miller, Kevin Palos, Kevin Schleicher, Stephen Volpei, Amy Waddell, Lucas Wentlandt. Also remember their families in your prayers.

Please keep the nation and all those in authority in your prayers, along with front line healthcare workers. We will get through this together, because we never go through anything alone.